



**A Youth Program of  
J. W. Fanning Institute for  
Leadership Development**

THIS YOUTH LEADERSHIP PROGRAM AT THE UNIVERSITY OF GEORGIA EXPOSES HIGH SCHOOL STUDENTS TO THE COLLEGE EXPERIENCE AND OFFERS AN ENVIRONMENT OF SAFETY AND BELONGING FOR PARTICIPANTS TO DISCUSS YOUTH AND LATINO COMMUNITY ISSUES

**July 10 – July 14, 2016 AND December 3, 2016**

### **APPLICATION INSTRUCTIONS**

➤ **TO BE ELIGIBLE, A STUDENT MUST:**

- Be a rising high school sophomore or junior.
- Have a demonstrated interest in building leadership in Latino communities.
- Commit to design and implement a community service project during the fall semester.
- Commit to participate in both July and December sessions.

➤ **INSTRUCTIONS**

- Use **ONLY** this official application form.
- Complete all forms in application. Use a computer or print in blue or black ink: **illegible applications will be disqualified.**
- Answer all questions. Confine your responses to the space provided.
- Check for correct grammar, spelling, and punctuation.

➤ **APPLICATION CHECKLIST** (*All applications must include the following items*)

☐ **APPLICATION**

☐ **ESSAYS**

Complete **2** essays. Each one should be **250-500 words** (one full page). Write your name at the top of each essay and attach them to this application.

Essay #1 - Describe a challenging issue Latino youth face today.

Essay #2 - *Option A* – Describe your family upbringing and how it has influenced who you are.

*Option B* – Describe a situation in which you played a leadership role and what you learned from the experience.

☐ **RECOMMENDATION FORM** (*in signed, sealed envelope*)

This form (*attached*) must be completed by an **instructor** or **advisor**. Write your name at the top, and give your recommender at least two weeks to complete it. Ask the recommender to return the form to you in a sealed envelope with his or her signature written across the seal. Leave the envelope sealed and submit it with your application. **Choose a recommender who can address the following:**

- 1) Academic record, plans, and goals
- 2) Personal strengths including motivation, leadership, and commitment
- 3) Community service and extracurricular activities

➤ **DEADLINE: must be postmarked by April 29, 2016**

➤ **FOR MORE INFORMATION, CONTACT:**

- Kate Smith at 706-542-6109 or [ksmith@fanning.uga.edu](mailto:ksmith@fanning.uga.edu)
- Carolina Darbisi (Spanish) at 706-542-8633 or [cdarbisi@fanning.uga.edu](mailto:cdarbisi@fanning.uga.edu)
- Notification letters will be sent in mid-May.
- The flyer and application forms are available at [www.fanning.uga.edu](http://www.fanning.uga.edu).

**MAIL:** (*by postmark deadline to:*

Leadership ¡Sin Limites!  
Attn: Kate Smith  
Fanning Institute for Leadership Development  
University of Georgia  
1240 South Lumpkin Street  
Athens, Georgia 30602



## APPLICATION

### PERSONAL INFORMATION

- 1) First name: \_\_\_\_\_ Last name: \_\_\_\_\_  
Preferred name for name badge: \_\_\_\_\_ 2) Birth date: \_\_\_\_\_
- 3) Address: \_\_\_\_\_  
City, ST Zip: \_\_\_\_\_ County of residence: \_\_\_\_\_
- 4) Cell phone: \_\_\_\_\_ Home phone: \_\_\_\_\_
- 5) Email: \_\_\_\_\_
- 6) Grade in fall 2015: \_\_\_\_\_ 7) High School: \_\_\_\_\_
- 8) T-shirt Size: ☐ S ☐ M ☐ L ☐ XL 9) Gender: ☐ M ☐ F
- 10) Parent/Guardian: \_\_\_\_\_ Parent/Guardian: \_\_\_\_\_  
Cell phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_  
Email: \_\_\_\_\_ Email: \_\_\_\_\_

### EDUCATIONAL GOALS

- 1) What do you plan to do upon graduating from high school? \_\_\_\_\_  
\_\_\_\_\_
- 2) If you have thought about continuing your education, list the colleges or universities where you would like to enroll:
- A) Institution: \_\_\_\_\_ City, ST: \_\_\_\_\_
- B) Institution: \_\_\_\_\_ City, ST: \_\_\_\_\_
- Desired Career: \_\_\_\_\_

### COMMUNITY SERVICE / VOLUNTEER ACTIVITIES / EMPLOYMENT

1) List any activities you have participated in (e.g. babysitting, clubs, or sports). If list exceeds the allotted space, feel free to attach an extra sheet. If you have been unable to volunteer, please use space provided to explain why.

➤ Activity/Organizations	Your Role/Position	From/To (mm/yy)	Hrs. per week
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- 2) Do you work during the school year? ☐ Yes ☐ No

Name of Business/Organization \_\_\_\_\_

What are your primary duties? \_\_\_\_\_

**Postmark Deadline: April 29, 2016**





## **APPLICATION**

### **REQUIRED APPLICANT CERTIFICATION AND RELEASE OF INFORMATION (*read and sign below*)**

- I certify that all information on this application is true and complete to the best of my knowledge.
- I certify that I meet all eligibility requirements as specified in this application.
- I understand that if selected it is mandatory that I attend both sessions at the University of Georgia:
  - Session 1: July 10 – July 14, 2016 (Sunday through Thursday)
  - Session 2: December 3, 2016 (Saturday)
- I understand it is mandatory that I complete a community service project (August – December, 2016).
- I hereby authorize **Leadership iSin Limites!** (LSL) to share/publish my application for the purpose of evaluation, recruitment, public relations, possible scholarship and internships opportunities, or any other related activity. Financial assistance information will be redacted prior to any distribution outside the **Leadership iSin Limites!** Selection Committee.
- I understand that I must notify **Leadership iSin Limites!** (LSL) of any change in my address/contact information.

1) Applicant's name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

2) Parent/Guardian's name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Postmark Deadline: April 29, 2016**



## **RECOMMENDATION FORM**

Applicant's Name: \_\_\_\_\_

The student named above is applying to the **Leadership ¡Sin Límites!** (LSL) Youth Program at the University of Georgia, **July 10 – July 14, 2016**. This evaluation and the applicant's essays are critical components in our decision. Please complete **both parts** of this form, and return it to the student in a sealed envelope with your signature across seal.

The student must submit all application materials by the postmark deadline: **April 29, 2016**.

*NOTE: If the recommender is initiating the application for a student, state why you think this student merits consideration for Leadership ¡Sin Límites!*

### **PART 1: RECOMMENDER INFORMATION**

1) Name: \_\_\_\_\_ Professional Title: \_\_\_\_\_

2) Institution/Company: \_\_\_\_\_

3) Institution Address (or personal if not institution): \_\_\_\_\_

City, State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

4) Phone: \_\_\_\_\_ 5) Email: \_\_\_\_\_

6) How do you know the applicant? \_\_\_\_\_

7) How long have you known him/her? ☐ <1 yr. ☐ ≈1 yr. ☐ <2 yrs. ☐ 2± yrs.

8) How well do you know him/her? ☐ Casually ☐ Fairly well ☐ Well ☐ Very well

### **PART 2: WRITTEN EVALUATION**

In an attached letter, please describe specific instances of abilities, skills, and attributes, including any limitations as well as strengths, for the following areas:

- **Academic habits** (e.g. challenges oneself, manages time well, utilizes academic support networks)
- **Leadership** (e.g. ability to lead & motivate others)
- **Motivation & long-term goals** (e.g. sets realistic goals & develops strategies for completing them)
- **Self-awareness / self-concept** (e.g. understanding of personal strengths & weaknesses)
- **Community involvement** (e.g. family, school, community, or extracurricular activities)

Recommender's signature: \_\_\_\_\_ Date: \_\_\_\_\_

Thank you for your assistance. More information on *Leadership ¡Sin Límites!* is available at [www.fanning.uga.edu](http://www.fanning.uga.edu).

**Postmark Deadline: April 29, 2016**